

AMENDED
APPLICATION FOR PERMIT

Serial No. **7088**

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office APR 14 1924
Returned to applicant for correction APR 21 1924
Corrected application filed MAY 13 1924

The undersigned John B. Pescio
Name of applicant
of McGill, P.O. Box 2, County of White Pine,
State of Nevada, hereby make application for
permission to appropriate the public waters of the State of Nevada, as
hereinafter stated. (If applicant is a corporation, give date and place
of incorporation.)

1. The source of the proposed appropriation is Tony Spring
Name of stream, lake, or other source
situated in the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 23, T. 17 N., R. 64 E.
2. The amount of water applied for is 1/40 second-feet.
One-second-foot equals 40 miners' inches
3. The water to be used for Stockwatering purposes
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:
Spring is located in gulch extending to north east at a point from
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section-corner. If on unsurveyed land, it should be so stated.
which the S.E. Cor. Sec. 24, T. 17 N., R. 64 E., bears South 68°00'
East 7530 feet. No water returned to stream

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is _____
- (b) Description of land to be irrigated _____
Describe by legal subdivision, or if on unsurveyed land it should

be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) Use of water
irrigation will begin about May and end about December
Month of each year.

IF WATER IS TO BE USED FOR POWER, MINING, TRANSPORTATION, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- (d) Power to be developed is _____ horsepower.
- (e) Works to be located SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 23, T. 17 N., R. 64 E.
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section-corner.
- (f) Point of return of water to stream _____
Describe in same manner as point of diversion.
- (g) Remarks about
To water 2000 head of sheep and 300 head of cattle

DESCRIPTION OF PROPOSED WORKS

Improvement 200 cubic feet excavation open cut 40 ft. one inch pipe

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water

and 50 feet of standard stock watering troughs.

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works Two hundred dollars

6. Estimated time required to construct works one year

7. Remarks

For use of applicant

John B. Pescio, Applicant.

By

Compared ELF-MC

This sheet inspected

, Engineer.

PROTESTED JUNE 12, 1924, BY THE ADAMS-MCGILL CO.

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

deny same on the ground that this source is tributary to Canon Spring, water right from which is held by prior appropriators under Certificate No. 903, issued under Permit No. 4991, and that there is no surplus water subject to appropriation at this time in said Canon Spring.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed _____ cubic feet per second.

Actual construction work shall begin on or before _____

Proof of commencement of work shall be filed before _____

Work must be prosecuted with reasonable diligence and be completed on or before _____

Proof of completion of work shall be filed before _____

Application of water to beneficial use shall be made on or before _____

_____. Proof of the application of water to beneficial use must be filed with State Engineer on or before _____

WITNESS MY HAND AND SEAL this 16th day of February, 1926.

State Engineer.